**Template 3. Summary Timeline**

 **Safeguarding Adults Board** *(insert SAB name)*

**Summary Timeline**

**Re: *insert numerical case identifier***

| **Type of activity** | **­­­­­­­2015** | **2016** |
| --- | --- | --- |
| **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **Jan** | **Feb** | **March** | **April** | **May** | **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hospital Services** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Police** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **criminal Justice** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **WAST** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Social Services** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Housing** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Education** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Contextual issues** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Detailed timelines were produced by the relevant services for the purposes of the review to assist the understanding of the complex interactions between events and services in this case.

This summary and partial timeline contains limited and anonymised details and is provided to supplement the outline of circumstances in the Adult Practice Review report.